

(to be filed by a candidate or his principal campaign committee)

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

TRAVIS Sheffield
Rt. 3 Box 322-01
Lake Providence, LA.
71354

Sheriff
East Carroll Parish
Lake Providence

10-17 10/19
10/4

2025
ETHIOPIAN
GOVERNMENT

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This report covers from Sept. 14, 1999 through Oct. 3, 1999

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☐ 30th day prior to primary ☐ Annual (future election)
☒ 10th day prior to primary ☐ Supplemental (past election)

6. a. Name of Person Preparing Report Travis Sheffield

b. Daytime Telephone *No Phone*

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

Daytime Telephone

City _____ State _____

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

NOTARY PUBLIC